



## CALIFORNIA COLLEGE OF ARTS AND CRAFTS

## CALIFORNIA COLLEGE OF ARTS AND CRAFTS NINETEEN SIXTY-FIVE NINETEEN SIXTY-SIX

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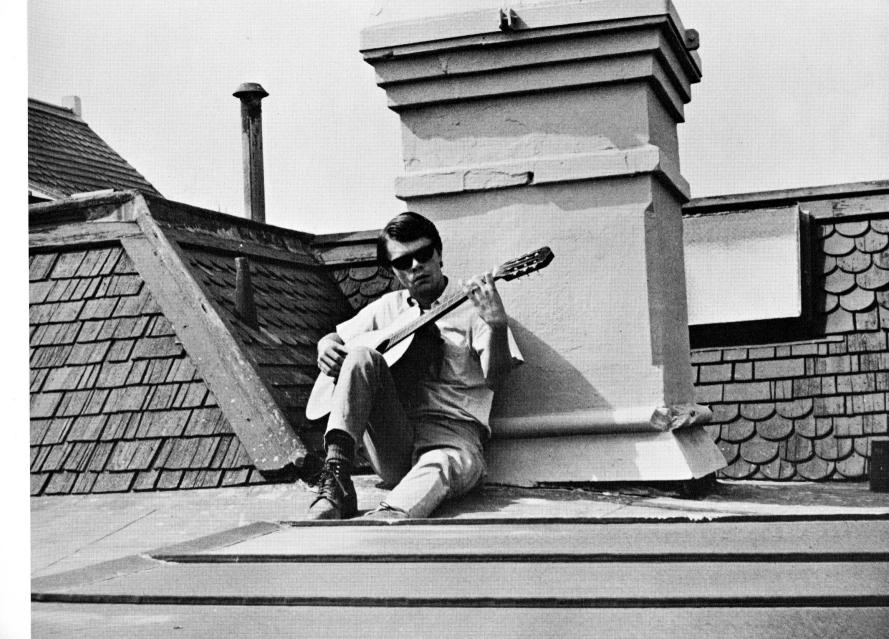
























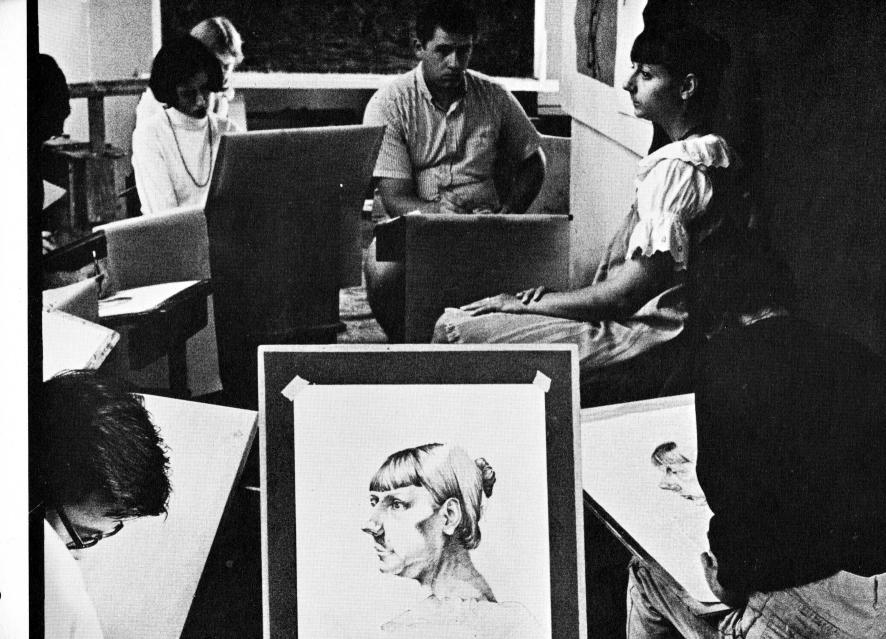




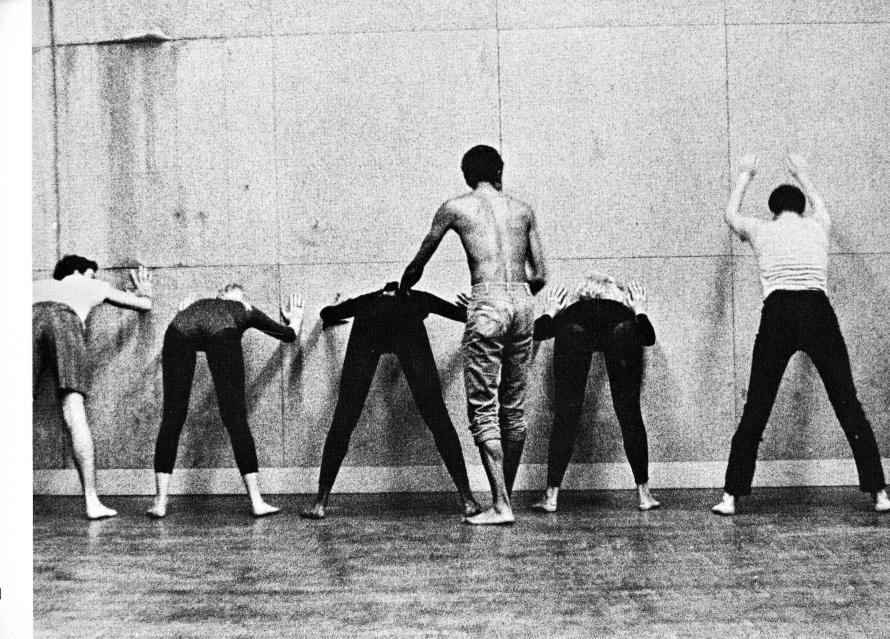












Student Literary Expression

Flying quietly, slicing ghost lit moon clouds, the great white bird slowly drops her smoothest softest silentest feather as I twirl moon shadows down the beach to fall in wet wanting waiting hands whispering loveandlove while slippery sliding skidding creatures race white moon water rivulets 'til the next slamming wave smooths the streaming sands like some slender hands that close and fold and hold my deep opening lunges to his own forcing freeing fierce seeking. Ghost clouds turn and boil wispy streams that darken me, the sea, and sharpen rocks and docks and locks of my own free flowing final golden strands. As bouyant beams brave waves and the silky silent bird tilts to race her fast fleeing flaming ebony etched image across your gentle gentler gentlest shaded hands weaving strands of gold and blue, and white on sparkling sand I lie in velvet vibrant watchfulness as you merging merged finally merge.

I lie in velvet vibrant watchfulness as you merging merged finally merge. Silent Sighing Searching breezes skid foam fantasies fast past our feet and I wounded, wanton, wildly weep— OF THINE I SHALL BE if you truetrulytruest

solely freely

become

surely

mine.

-Bekah Wilcher

smiles of a summer night is, Ingmar you old bitch I'll scratch your eyes out salt salted bird tails chased by children of yore where has flown yore lost birds and all words what are words A way to get around living of saying the truth is

## THE TRUTH IS . . .

Deny burning passions, man deny the hots for bodies one body, one mind, one flesh Live without passions passions only burn—out the mind too soon for life If you must Deny truth at all costs Truth and passions are the same, you old bitch.

-Janet Sue Hutchins

Through the branches of the laurel I saw two naked doves.
The one was the other
And both were no one.

The one was gold water The other blue gold.

The one was shimmering darkness The other cold sun.

The one was green music The other bright death.

The one was a nude angel The other golden hell.

The one had no feathers The other had fur.

The one had frozen eyes The other warm breasts.

The one was the other And both were gone.

(based on a poem by Garcia Lorca—Chris Walz)

## CALIFORNIA'S TOMBSTONE

In a high valley, dressed in living snow
I saw the monument of a dying state.
A nightmare of the ruin of a kingdom of gold
Obsessed me and I prayed that it was not too late
For waves of love to stay the gauntlet hand
Of old Siva, the destroyer, the potentate
Who rumbles proclamations to the mountains,
Promises to granite that there will be a change.

My concern with time was out of place. This rock,
A frozen river; those who watch the stream
Take a thousand of man's lives and deaths to blink their eyes.
As spirit, feeling useless snipping strings of fate;
I found comfort in the dull patience of the stone,
Giggling at its headdress of bright colored lichen,
Living paintstrokes, jewels, forming a mandala
Of the meadow spirits, reflecting joy's design
To the mountain, to its former home and father.
With the freedom of the wind, with a ticket
To the night train of Maitreya, future lord;

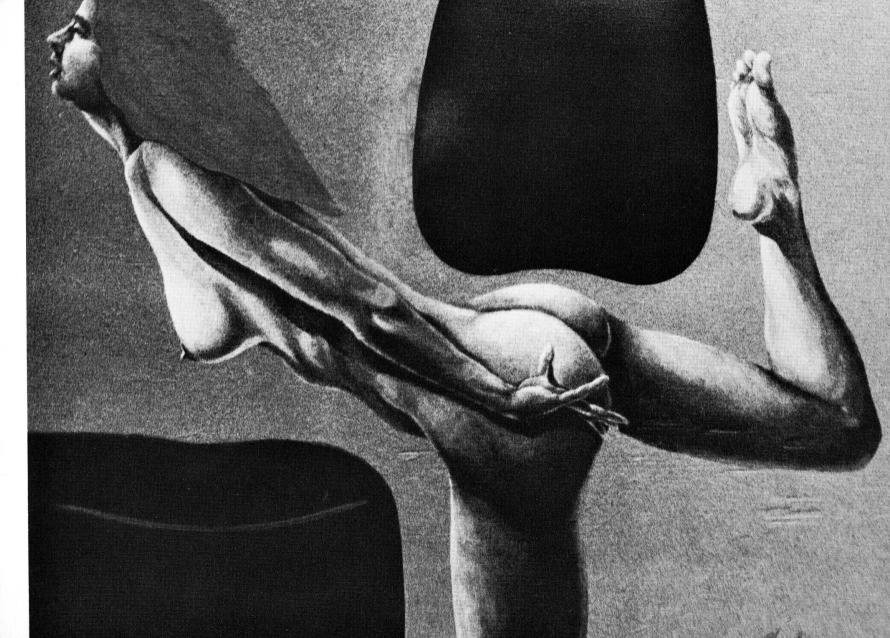
I rested with a glimpse of peace not founded yet.
(or is He born, uniter, melter of the sword?
My cataclysmic dream of California lost
In ocean fire is a condensation of the real;
For men, though gods, forget themselves and cannot feel
Nature's pain as caterpillar tractor claws emboss
Green breasts of earth and fill the wounds with tar.

Representation: Student-Faculty Portfolio



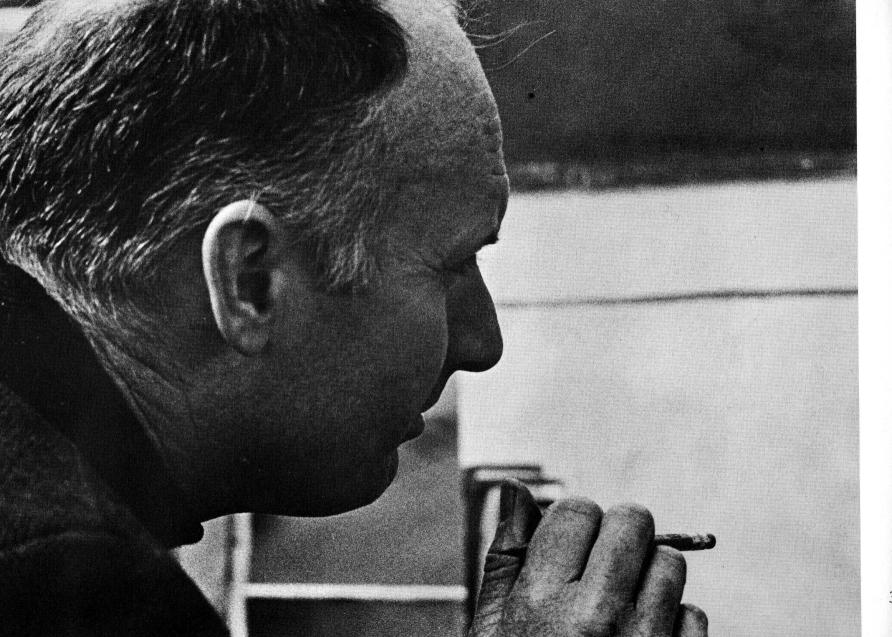










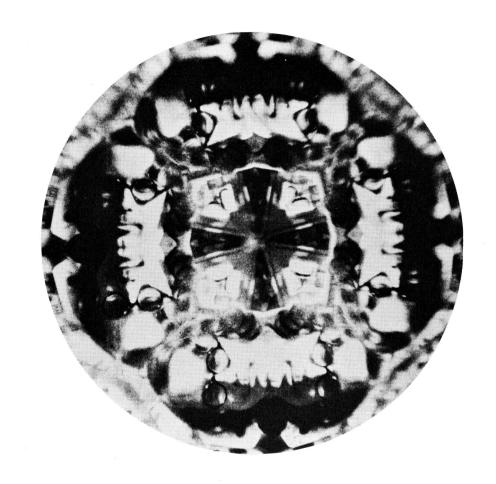
































Faculty Literary Expression

## THE POWER, THE SUBTLETY, THE PRECISION

. . . Art college students, simply in enrolling, have made an unusual commitment: they have committed themselves to study the works of art of other men, to develop skills of artistic expression in themselves, and to pursue the values which are implicit in these activities. Consequently, most students either know upon arrival at CCAC, or swiftly discover in their English classes, that literature is also art. They discover, for example, that a poem can sometimes speak to them with the power, the subtlety, and the precision of a painting or a print, and that the poem contains its own peculiar excellence besides. Some students further discover that writing, like drawing and painting, can be an exciting and satisfying form of artistic expression. Finally, most students seem to sense swiftly the interpenetration of the humanities and all the other arts, and to understand that their own development as artists will depend substantially on their development as genuinely literate men and women . . .

-Malcolm Wood

Adapted from a passage on English instruction at CCAC in the faculty report to the Committee on Accreditation, California State Board of Education, 1965.

Listen to the stillness of the soft air within your ear; listen to that. Just as all pure color spinning is white, all noise makes silence as it rushes thru the key hole to spinn within your brain. Listen. No past sound this, crying to be heard, no carrier of dead sound past; all the life of now transcending now growing now. Listen

to that blood substance being wretched from the leaf. The slick dark or fuzzy or that most ethereal light skinned leaf, all drawn away from themselves. O assiduous sun for you they strain their legs in mating with the soil who yields such fragrant moisture at the constant pulling.

O, but listen to all the green that in the redness of night, cut thru by such a sweet full circle, now turns to be within itself, its whole being laid naked on the air, and sighs. The legs now move and shift their weight and send a shimmer of light fingers up to kiss that soft and tender place where being meets the sky.

Your encasing flesh, a leaf, pinched to the arm of a tree, feet: toes the night red oozing between, reaching. No time, bridge, need; green into red gathered, perfumed moist blue seeping, uncurling dark green fingers probing, cadmium moon settling within that soft moist place, orange warming damp tips.

Be there ears and all!

—Ronald Dahl 1965 There was a pop artist named Bloom
Who felt he believed in man's doom.
He spent every day
Not knowing which way
To do what and with which and to whom!

But he wanted to make a fast buck And hating to leave it to luck, He found it quite easy By not being queasy To rake in the buck painting muck.

When someone asked, "Please sir, what is it?" He said "Man, can't you see it's exquisite? Cat, if you're not hip Lemme give you a tip You'll never, not ever, get with it."

Our talents are mainly promoting And controlling the quoting and voting Of who's in "The Group" Or who's in the soup Our methods are really worth noting. "Our language is most esoteric You might even call it generic. It's vague and unfettered. It's even unlettered. It belongs to our own little cleric.

"Our group is especially exclusive. Our aims are expressly elusive. Our priesthood succeeds In sowing the seeds Of a ritual highly seclusive.

"You can't be a card-bearing member Unless you make sure to remember That thinking is "sin" To be dirty is "in" To create or compose, just dismember.

"By dismember we mean simply swipe A flag here, a can there, or a pipe. It's all quite artistic And new realistic And Man, status seekers are ripe."

Now all this was told me by Bloom Worrying frantically up in his room Which turn next to take To remain on the make Doing what and with which and to whom!

## SALVATION AT VESUVIO'S

This was no event. The door Swung as smoothly when we Certified the atmosphere, Found our table, assumed the manner Best disposed. When she came, her hymnal black Claimed little, yet their smiles Yipped to her heels, evil imps Of un-celebration at her progress. Unmoved by the agnostic's Philosophic brows, her eyes, Warm as her lost motherhood, Construed myopic redemption At our table, Red-checked breasts Of lewd women foamed under my hand While you casually poured beer From an empty bottle.

Was the quarter I gave a claim on heaven?
Was your irritation a promise
Of hell? She, no doubt,
Collects her smiles and quarters
While the imps remain to plague us.















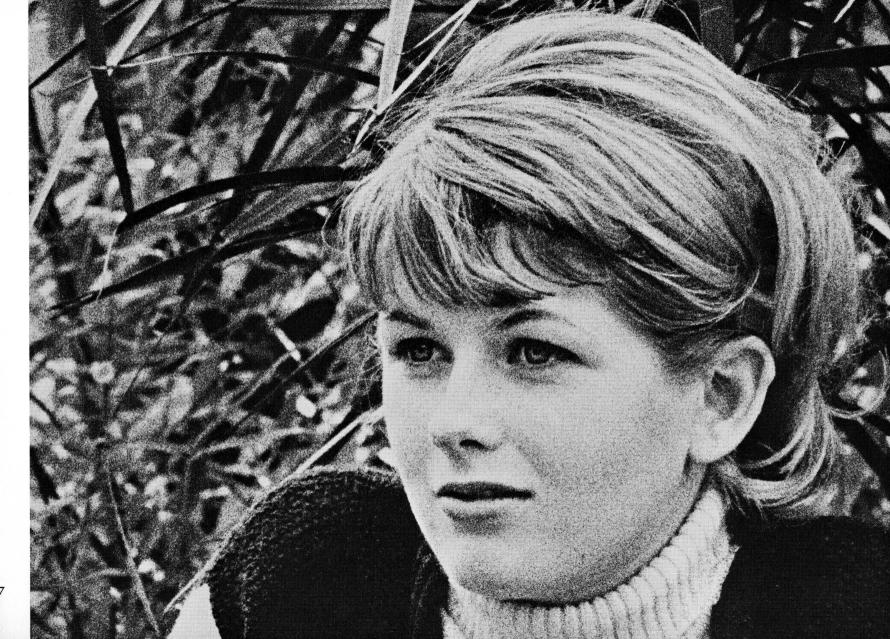








































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## TECHNICAL DATA

DALE SMITH, JR.

Cameras Pentax Spotmatic and Pratikaflex SLR.

Lenses 50mm and 135mm Takumar with 2X and 3X telex-

tenders.

Film 35mm Kodak Tri-X Pan rated ASA 800 and developed

4 minutes in Acufine.

Paper Agfa Brovira No. 6, glossy finish.

Developer Kodak Dektol diluted 2:1.

Enlarger Lietz Valloy II.

LARRY KEENAN, JR.

Cameras Pentax H2 SLR and Regula IIIC rangefinder.

Lenses 55mm and 300mm Takumar with 2X and 3X telex-

tenders used with Pentax. 28mm, 50mm, and 135mm lenses used with Regula. Teleidoscope adapted to

55mm Takumar lens.

Film 35mm Kodak Tri-X Pan rated ASA 800 and developed

6 minutes in Acufine.

Paper Agfa Brovira No. 6, glossy finish; DuPont Varigam R,

using No. 8 filter in some instances.

Developer Kodak Dektol diluted 2:1.

Enlarger Converted Argus "500" slide projector.

Light meter Sekonic.

All photographs in this book were taken using available light only; no camera lens filters were used.

This book is printed on Basis 80 white Hamilton Starwhite Text, vellum finish; the colored sections are printed on Basis 70 olive Verona Vellum. The text is 10 point Optima and the display type is 24 point Optima.

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